

CHURCH ANNOUNCEMENTS

Episcopal.

St. Mark's cathedral, 225 East First South street. Rev. Benjamin Brewster, dean.—Services for the first Sunday after Epiphany: holy communion at 7:30 a. m.; Sunday-school at 9:45; morning prayer and sermon at 11; evening prayer and sermon at 7:30.

St. Paul's church, Main and Fourth South streets. Rev. Charles E. Perkins, rector.—Services: Holy communion, 8 a. m.; Sunday-school, 9:45 a. m.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 7:30 o'clock. Visitors welcome. All seats free.

St. John's chapel, Logan avenue and Ninth East street.—Sunday-school at 2:45 p. m.; evening prayer and sermon by the Rev. Charles E. Perkins at 4 o'clock.

St. Peter's chapel, Fifth West and Fifth North streets.—Sunday-school at 9:45 a. m.; evening prayer and sermon at 4 p. m.

Methodist.

First Methodist Episcopal church, corner of Second South and Second East streets. Benjamin Young, pastor.—Services at 11 a. m. and 7:30 p. m.; morning topic, "Where God Dwells"; evening subject, "Jacob at Bethel." Sunday-school at 9:45 a. m.; Epworth league at 6:30 p. m. All are cordially invited to these services.

Thrift M. E. church, Ninth East and First South. D. M. Holmick, pastor.—Preaching at 11 a. m. and 7:30 p. m.; Sunday-school at 10 o'clock. Ladies' Aid will meet with Mrs. U. F. Hickey, 255 East Second South street, Tuesday at 2:30 p. m.

Norwegian-Danish M. E. church, 323 South Fourth East. H. I. Hansen, pastor.—Sunday-school at 10 a. m. Rev. C. J. Fleckner, superintendent. Preaching at 11 a. m. and 7:30 p. m.

Baptist.

First Baptist church, corner Second South and Second West. Rev. D. A. Brown, pastor.—Preaching at 11 a. m. and 7:30 p. m.; Sunday-school at 12:30 p. m.; Epworth league, 6:30 p. m.; Wednesday evening service at 7:15.

East Side Baptist, corner Seventh East and Third South. Rev. S. A. Hayworth, pastor.—Divine worship at 11 a. m. and 7:30 p. m. with preaching by the pastor. Morning subject, "The Ministry of Music"; evening subject, "The Principle and Value of Loyalty." At the close of the evening service baptism will be administered. Sunday-school at 12:15 p. m.; Christian Endeavor at 6:30 p. m.

Presbyterian.

First Presbyterian church, northeast corner of South Temple and C streets. Rev. William M. Padden, D. D., pastor.—Morning services at 11 o'clock. Subject, "Man, God's Image"; evening service at 7:45. Topic, "Calvin at Geneva." Sunday-school at 12:30 p. m.; Christian Endeavor society, 6:30; mid-week services on Wednesday evening. Teachers' meeting, 7:30; prayer and conference at 8 p. m.

Rio Grande mission chapel, Second South between Ninth and Tenth West.—Sunday-school at 10:10 a. m. George Paul, pastor.

Burlington mission chapel, corner Indiana avenue and Navajo street.—Sunday-school at 2:30 p. m. Henry Jacobs, superintendent.

Westminster Presbyterian church, 130 South Fourth West.—Preaching at 11 o'clock. Every member is especially requested to attend this service to decide on a pastor. Sabbath-school at 12:15; Endeavor Sabbath-school at 1:30; Junior society at 4:30; Christian Endeavor at 6:30; preaching service at 7:45; prayer meeting Wednesday evening at 7:45.

Third Presbyterian church, Eleventh East and Eleventh South. Herbert Hays, pastor.—Preaching service at 11 a. m. subject, "The Sinless Christ." Communion service after the sermon. Preaching service at 7:30 p. m. subject, "Daniel How He Became a Real Man." Sunday-school at 12:15. Lesson, "Man Made in the Image of God." Christian Endeavor at 6:30 p. m. Topic, "Preserving God's Image." Prayer meeting Wednesday at 7:30 p. m.

Congregational.

First Congregational church, corner First South and Fourth East streets.—Services at 11 a. m.; sermon by the pastor, Elmer J. Goshen.

Phillips Congregational church, Fifth South and Seventh East. Rev. F. A. Simpson, pastor.—Services this day at 11 and 7:45 p. m. Morning, "The Secret of Peace and Righteousness"; evening, "The Lifted Christ." Sunday-school at 12:15; Christian Endeavor at 6:30.

Scientist.

First Church of Christ, Scientist, 336 East Third South street.—Sunday-school at 9:45 a. m. Church services at 11 a. m. and 8 p. m. Subject, "Sacrament." Each Wednesday evening at 8 o'clock a meeting is held to listen to the testimony of healing of both sin and sickness. All are welcome to these services. Free reading rooms open daily from 10 a. m. to 5 p. m. in rooms 607-608 Scott building, 168 Main street.

Second Church of Christ, Scientist, 1. O.

O. F. hall, corner Eleventh East and Eleventh South.—Lesson sermon at 11 a. m. subject, "Sacrament." Sunday-school at 12:15 p. m. Wednesday evening testimonial meeting at 8 o'clock.

Adventist.

First Unitarian church, Rev. Frank Fay Eddy, pastor.—Services in Unity hall, 138 South Second East street. Morning service at 11 a. m. Sermon by the pastor on "Angels in Disguise." Music by Unity quartet. Sunday-school at 12:15 p. m. Y. P. U. meets Sunday evening in Unity hall at 8 o'clock. Lloyd alliance holds a Kensington and literary afternoon Tuesday at 2:30 o'clock. Mrs. C. S. Kinney will read a paper on "Liberal Thought in Japan."

Unitarian.

Seventh-Day Adventist church, corner Sixth East and Fifth South streets. S. G. Huntington, pastor.—Services: Sabbath-school, 10 a. m.; preaching, Sabbath, 11 a. m.; Sunday, 2:30 p. m.; prayer and missionary meeting, Wednesday, 7:30 p. m.; Bible class Friday, 7:30 p. m.; subject of sermon Sunday evening, "The Revelation of God to All Men."

Lutheran.

First German Evangelical Lutheran St. John's church, Seventh South and State. William J. Lankow, pastor.—Sunday-school at 9:30 a. m. Services at 10:30 a. m.

The Danish Evangelical Lutheran church, Harold Jensen, pastor, residence 424 Fourth street.—Services at 11 o'clock a. m. and 7:30 p. m. Sunday-school at 10 o'clock. School of religious instruction Saturday, 10-12 a. m. at pastor's residence.

Swedish Lutheran church, Emanuel Rydberg, pastor.—Sunday-school in Swedish and English, 10 a. m.; morning service, 11 a. m.; evening service at 8 p. m. Luther league meets Thursday evening at 8:30 p. m. in church basement.

Y. M. C. A.

Men's meeting, Frank Fay Eddy will be the speaker at the fireside meeting for men Y. M. C. A. lobby, Sunday at 8 p. m. Subject, "New Year's Day." Special music by association quartet. Cordial invitation extended to all men. Boys' meeting, Mr. Dale Pitt, captain of the U. of U. track team, will be the speaker at the boys' meeting, Sunday at 5:30 p. m. Subject, "Running a Race." Special music and good singing. All boys over 11 years are invited.

Reorganized.

Reorganized Church of Jesus Christ of Latter-day Saints, 228 East Second South. Elder W. H. Kelley of Lamoni, Ia.—Services held at 11 o'clock and 7:30 p. m. Sunday-school at 10 o'clock. Prayer meeting Wednesday evening at 8 o'clock.

RUNNING OVER WITH CURLS.

A remote resemblance may be traced between the second empire manner of dressing the hair and the one that is in fashion now, but it is so remote so to require some explanation. It was the curl that was the dominant expression then, and the curl that is pre-eminent smart now. But with what a difference is it worn!

Who would at this juncture imitate the mode made famous to us by portraits of the period, when bunches of ringlets were worn hanging over the ears from the center parting of well-burnished and quite flat tresses, or shewers of curls were allowed to fall over the back of the neck? Even the single Eugene shoulder curl is rarely seen in these days, except when it is patronized by a girl with so acute an affection for the picturesque as to induce her to strike out a bold and independent line in coiffure arrangements. The curls that are modish now are massed upon the crown of the head or in a still bower manner cluster above each ear, with soft undulating puffs between. In not a few cases the curl resolves itself into roll, called in other days very prosaically a sausage roll, two or three of which are disposed at one side with draped tresses to support them and to obviate any suggestion of stiffness.

PASSING OF THE BROOM.

The broom threatens soon to be as obsolete as the old copper warming pan. Judging from the number of vacuum dust removers which are being placed upon the market. The change, says the Lapet, is one which must meet with the unqualified approval of all who know what a breeding ground of disease is the common dust of our houses. Every housewife who is possessed of clean instincts should welcome an apparatus which removes dust instead of scattering it in all directions. Lost to the senses, so to speak, for a time by its attenuation in air, only sooner or later to settle again on shelves, pictures, curtains and carpets in a thin film. Moreover, the removal of dust and its collection in a receptacle by the new method permits of its absolute destruction by fire. Bacteriological science can easily demonstrate the existence of disease germs in com-

mon household dust, and there is evidence of an eminently practical character that dust is otherwise a source of disease; there could hardly be a more effectual means of spreading the infective and irritating particles than the old-fashioned broom. The method is not only unsanitary but absurd.

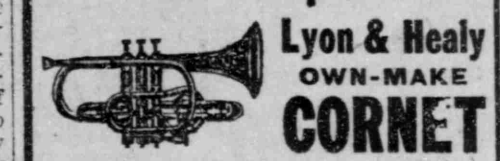
Who is Little Housemaid?

DANCE FROCKS FOR TINY PARTY-GOERS

Conservative mothers are upon the subject of the party frocks worn by their little daughters, pinning their faith to the undoubted loveliness of white cambric and lace. Though there are diversities to be recorded. One of them is a charming little frock made of accordion-pleated chiffon, so arranged that the pleats fall straight down from a square-cut berthe of lace and bebe ribbon. Rose and pale blue are the colors usually chosen for pleated frocks, which are made for quite tiny misses of 3 years of age, as well as for girls who possess more birthdays.

The point to remember about this type of frock is that it must be worn very short over a riot of frothy little jupons, with silk stockings fixed by garters that are especially elaborate. Made of ribbon-covered elastic that matches the frock in color, they are profusely trimmed at the side with loops and ends of ribbon and fine lace, and on the tiny little shoes are big rosettes in suite.

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little house maid says she will write something here every week.



the little house maid says also that mr. p. a. sorensen is now in the east buying 50 earloads of the finest and best furniture for the i. x. l. furniture and carpet installment house, the big store, where you can buy at your own terms and at reasonable prices; where everything is marked in plain figures, where a little maid can buy as cheaply as an old maid; where you don't have to pay in case of sickness, or when you are out of employment; and where you don't have to pay at all in case the breadwinner or supporter of the family is called away by death, when his widow or children get a receipt in full. mamma says it is just as good as insurance and it costs you nothing; and that "i. x. l." furniture and carpets is the cheapest and the best anyhow. pa says he bought all our furniture there for the past 14 years, and when i go to keep house i will buy my furniture there. that's where santa claus bought that fine set of toy furniture i got for xmas. uncle lew says the i. x. l. is the finest furniture store in america and he knows, for he has seen them all.

I. X. L. Furniture & Carpet Installment House
THE BIG STORE
41-43-45-47-49-51 East Third South

Said the Physician:

"Fisher beer is a food, by reason of its cereal ingredients. Its moderate use acts as a tonic and is therefore beneficial, particularly so when taken with meals, as it aids digestion. Owing to the small quantity of alcohol it contains, it cannot properly be called alcoholic beverage in the usual meaning of the word."
"For years I have prescribed it, ordering three or four glasses a day, in a great variety of ailments, and the results have been uniformly beneficial. It is of the highest advantage in cases of debility from wasting disease, and there is no better food for the consumptive."

FISHER BEER

Is on sale at leading bars and cafes, and is supplied by the case—pints or quarts—by

A. Fisher Brewing Company
Phone No. 265.

IF IT HAPPENS IT'S IN THE HERALD.

Keith O'Brien Company.

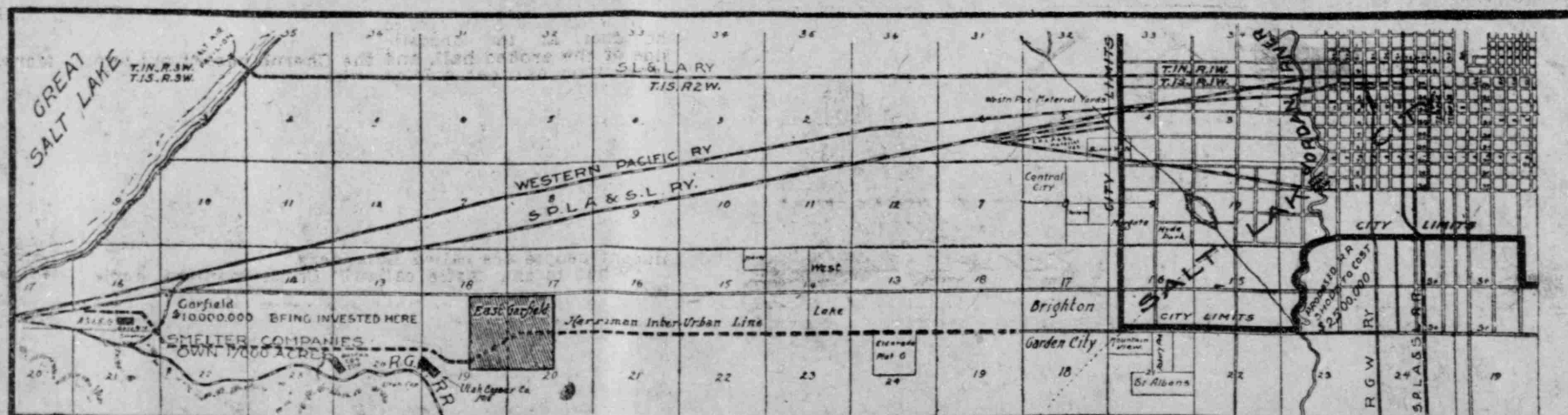
Special Embroidery Sale.

Shipments which arrived too late for use in the Annual Embroidery Sale will be offered beginning Monday at the same reduced prices which prevailed last week. The prices are of high quality and beautiful design.

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| Lot 1. | Remnants of embroidery in all lengths and widths—5c. to \$4.50 a remnant. | Lot 5. | Platt Val laces and insertions—worth upward to 25c a yard. Sale price 10c. |
| Lot 2. | A new line of all-over embroidery in Swiss and batiste—worth upward to \$2.50 a yard. Special, \$1.49. | Lot 6. | Corset cover embroidery with beadings to match, worth upward to \$2.25 a yard for \$1.25. |
| Lot 3. | All-over Embroideries in Nainsook and Swiss—worth upward to \$1.50 a yard. Special 69c. | Corset cover embroideries with beading to match. Values upward to \$1.25 a piece, for 69c. | |
| Lot 4. | Embroidery flouncings in Swiss and Batiste—12 to 18 inches in width. Values upward to \$2.75 a yard for 98c. | Corset cover embroideries—1 1/2 yard lengths—Special 79 cents a piece. | |
| Lot 5. | Embroideries for Shirts—Swiss and batiste. New and dainty designs; values upward to \$2.00 for 79c. | Lot 7. | All-over Nottingham laces for dainty shirt waists. They can be made up prettily to be worn over colored linings. Special 35c. |

East Garfield

The New Town



NOTICE THE LOCATION OF EAST GARFIELD

TO THE NORTH:

The San Pedro, Los Angeles and Salt Lake Railroad, The Western Pacific Railroad, The Saltair Beach and Pavilion.

TO THE SOUTH:

The Great Copper Camps of Bingham and the Denver and Rio Grande Railroad.

TO THE EAST:

A Rich Farming Section and Salt Lake City.

TO THE WEST:

Great Salt Lake, the new Smelters at Garfield, where from four to five thousand men will be employed.

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